FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00030718 **Type of Permit:** FILMING **Release Date:** 08/19/2010

Production Company OPEN 4 BUSINESS PRODUCTIONS

Insured Company Name OPEN 4 BUSINESS PRODUCTIONS

Contact Phone No. 1 310-202-4436
Contact Phone No. 2 818-261-6179
Fax
Address 9336 W WASHINGTON BLVD, CULVER CITY, California 90232

Production Title THE EVENT EP305

Type of Production TV Drama

Producer Steve Sassen

Director Jeffrey Reiner

1st AD Randol Perelman Taylor

Production Manager Bruce Carter

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Chris Campbell Wes Hagan
Primary Phone Mobile - 310-210-3285
Secondary Phone Mobile - 818-919-5219

Location Assistant Joe Akerman
Primary Phone Mobile - 310-350-1360
Secondary Phone

Fees

Posting 1500	$345.00
Notification Charge	$310.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA COUNTY - ROAD USE FEE	$915.00
LA COUNTY ROAD APPLICATION FEE	$52.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $2,436.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Permit Number F00030718
Production Company OPEN 4 BUSINESS PRODUCTIONS
Insured Company OPEN 4 BUSINESS PRODUCTIONS
Production Title THE EVENT EP305

Location Manager Chris Campbell Wes Hagan
Primary Phone Mobile - 310-210-3285
Secondary Phone Mobile - 818-919-5219

Location Address 1438 N Gower St, Los Angeles, CA, 90028

Location Type Certified Studio

Location Description SUNSET GOWER STUDIOS

Film Dates 8/20/2010 - 8/23/2010 00:00 - 00:00

Open or Closed to the Public Closed

Generic Conditions No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Please see attached document OPEN AA EVENT.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	6
Cube Trucks	4

Personnel on Location

Type	Quantity
Crew	15

Filming Activities *FOR POSTING ONLY; FILMING AT CERTIFIED STAGE*;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 593 **Grid:** F5

Approvals LOS ANGELES POLICE DEPARTMENT Melissa Hernandez

Coordinator Note May not move or work out of equipment vehicles within 200' of residents prior to 0700 hrs or after 2200 hrs on weekdays
May not move or work out of equipment vehicles within 200' of residents prior to 0900 hrs or after 2200 hrs on weekends

Parking
Base Camp
Location Type : Location

Crew Parking
Location Type : Location

Posting "No Parking" signs W/S Gordon St., Sunset Blvd - Fountain Av

Approximate Footage 1201 - 1500 **Log Number** 2218

Date(s) 8/20/2010 to 8/23/2010 **Time(s)** 00:00 to 00:00

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Summary Information — Location

Permit Number	F00030718	**Location Manager**	Chris Campbell Wes Hagan
Production Company	OPEN 4 BUSINESS PRODUCTIONS	Primary Phone	Mobile - 310-210-3285
Insured Company	OPEN 4 BUSINESS PRODUCTIONS	Secondary Phone	Mobile - 818-919-5219
Production Title	THE EVENT EP305		

Location Address 27349 Agoura Rd, Agoura Hills, CA, 91301

Location Type Vacant Building

Prep Dates 8/23/2010 - 8/23/2010 07:00 - 00:00

Film Dates 8/24/2010 - 8/25/2010 05:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	8
Cast/Crew vehicles	175
Condors	1
Cranes	1
Cube Trucks	6
Generator	2
Honey Wagons	5
Motor Homes	5
Portable restrooms	2
Stakebed Trucks	2
Vans	6

Personnel on Location

Type	Quantity
Cast	10
Crew	85
Extras	100
LA County FSA assigned	1
Sheriff/CHP	1

Filming Activities Atmospheric Smoke Effects; Brandishing weapons (not in public view); Equipment on property; Interior Dialogue; (Prep: Loading in equipment vehicles to posted areas);

Jurisdiction **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 558 **Grid:** E7

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - WESTCHESTER Vincent Milton

Coordinator Note No activities/equipment/vehicles within 300' of residents prior to 0700 hrs or after 2200 hrs on weekdays.
No gunfire/sfx.

Coordinator Note 1698-125 / FSA required

Parking
Base Camp
Location Type : Location

Crew Parking
Location Type : Location

Posting "No Parking" signs N/S Agoura Rd., Liberty Canyon Rd - East 900' (excluding the right hand turn lane)

Approximate Footage County Parking **Log Number** PO3

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Summary Information — Location

Permit Number	F00030718	**Location Manager**	Chris Campbell Wes Hagan
Production Company	OPEN 4 BUSINESS PRODUCTIONS	Primary Phone	Mobile - 310-210-3285
Insured Company	OPEN 4 BUSINESS PRODUCTIONS	Secondary Phone	Mobile - 818-919-5219
Production Title	THE EVENT EP305		

Date(s) 8/23/2010 to 8/25/2010 **Time(s)** 00:00 to 00:00

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Permit #F00030718

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of OPEN 4 BUSINESS "THE EVENT" ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 7/20/10 By _____
Representative's Signature

OPEN 4 BUSINESS "THE EVENT"	1438 N GOWER ST. BLDG 35, 4TH FLOOR
Name of "Principal" (Production Company)	Principal's Address
CHRIS CAMPBELL	LOS ANGELES CA. 90038
Print Princpal Representative's Name	City, State, Zip Code
LOCATION MANAGER	323-860-7878
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

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